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FORWARD.

On the night of January 3rd, 1933, a Christian woman living in Amman, the capital of Trans-Jordan, Hanneh Elias Aghaby by name, the wife of Bashara Mutanis Kawar was granted a supernatural visitation which must rank with those recorded of saints of mediaeval times such as Francis D'Assisi and others, and in some phases will recall those Divine phenomena which accompanied the outpouring of the Spirit in Apostolic days; for this was but the beginning of a series of Divine visitations and supernatural manifestations that have been continued for months at varying intervals. Great interest was stirred up locally and in the Arabic speaking countries of the Levant, especially as accounts were published in various Arabic newspapers. The result has been to many a spiritual quickening and revival of faith in God. Eventually relatives and friends of Mme. Kawar arranged and published in Arabic an account of these miracles and prophetic utterances; for as such they must be classed. The result of the publication and circulation of these Arabic pamphlets has been a blessing to many, and it has seemed right to give to the English speaking world this account of these modern miracles, in belief that in a materialistic age it will be a proof of the reality and power of the Divine.

It may be added that this account is in the main a translation of the Arabic which was drawn up by Mr. Saleem Kawar, the eldest son of Mme. Kawar, and a clerk in one of the departments of the Trans-Jordan Government. As such it largely follows the arrangement of the Arabic pamphlet which was entitled, "The Wonderful Occurrence in Amman, 1933".

Witnesses of this series of Divine phenomena are many and include both local people and foreigners. The writer of the foreword and translator, in the main, of the Arabic account has had the privilege of following up these occurrences from the beginning and, being a neighbor of the family, has had every opportunity of obtaining first hand information, or of personally witnessing these events.

It is to be hoped that the value and power of these accounts and messages will not be lost in translation but as in Arabic, so in English, they will prove a blessing and inspiration to many.

The night of January 3rd, 1933

As we all were asleep in one room (i.e. the family of Bashara Kawar) at nearly midnight my mother cried out, at which I started up and my father and brothers awoke also. Then we heard her saying, "Give glory to the Lord, Hallelujah, praise the Lord. " We quieted her down, supposing that she was dreaming, but she asserted that she was not dreaming and questioned us saying, "It is strange, did you not hear the voice? See, there is something on my forehead." When we had brought the light, we saw blood placed on her forehead resembling in form a bird with outstretched wings, in size the breadth and length of the forehead, without touching the hair. At this we trembled and were sensible of a supernatural presence in the place.

On our asking her what had happened, she replied, "While I was asleep suddenly something shook me by my shoulder and I supposed it was my son Aemile (his age is five years and he was sleeping beside her) and that he wanted something so had done as he generally does, when he wants water. When I had partly raised myself up on my arm supporting myself on the pillow, suddenly there appeared a Person clothed in light, whose face shone as the sun. Then I was extremely frightened, and He said to me in an audible voice:

"There shall come to pass great tribulation; fear ye not; the Lord is with you."

Then I saw Him stretch His hand over the family and He said, **"May this family be blessed."**

Then He stretched out His other hand with which He was holding a cup resembling the Communion Cup, and dipped His three fingers into it, whereupon He said, **"This is a sign to you"**.

Then He, passing His fingers over my forehead, (which gave me a feeling of coldness) said,

"Stand ye, and give glory to the Lord".

At this we began to praise God and our hearts were filled with a wonderful joy. We remained thus until approximately 2:30 A.M. when our neighbors came in. They witnessed and were greatly astonished. Only a few hours of the following morning had elapsed (i.e. the morning of January 4th) when the news had spread (we do not know how it had spread so rapidly) and crowds of people came and witnessed the sign. Signs of fear appeared on the faces of the majority of them and they praised God for His work. Many touched the blood with their hands and were assured that the blood was placed on the skin from without and not from beneath the skin. Hundreds came up until the evening.

On the following day, that is Thursday, the 5th of January, many crowds came and witnessed the blood which remained absolutely clear, nor did we wipe it off as we said that it had been placed by the Lord and should not be wiped off, for there might be a purpose in it. So it remained the whole of the 6th, i.e. Friday, also, but it became drier. A sister in charge of a hospital, an English lady, had come (on Thursday) and, after examining the blood, had said that she could not explain the presence of the blood in this form by any natural cause. A clergyman, who came especially, gave as his testimony that this event had a profound influence upon him. It must be said also that many of those who came to witness this during the three days were profoundly stirred and resolved to repent and to lead a new and upright life.

Early morning of January 7th

At 2 A.M. we started up at the voice of my mother and saw her frightened. Then we looked and the sign had been removed completely, nor did any trace of it remain. After we had allayed her fear we asked her what had happened and she said, "While I was asleep, suddenly I felt a hand pass over my forehead. Then I opened my eyes and saw clearly a hand removing the blood. At this I became afraid, when I heard a clear voice saying, **"Fear not"**.

Early morning of January 8th, 9th and 10th

About 2 A.M. of each these three mornings we started up at the voice of my mother as she was singing in languages which were recognized to be German, French, Hebrew, Greek and Italian. This occurred while she was sleeping, unconscious of anything of what she was saying and doing, and in spite of the fact that

she does not know any of the languages mentioned, as her knowledge of languages is confined to Arabic (her native tongue) and a little English. One who knows German was present with us on the two last nights, and another who knows a little French. They translated some of the sentences for us and they were words of praise glorifying God and our Lord Jesus Christ. When we would ask my mother what she had seen or whether she knew what she was speaking she would answer that she knew nothing of it at all, and would wonder when we would tell her that she had been speaking in numerous known languages. (This was the case invariably in her succeeding messages except that on the first night, i.e. January 7th, she did dream that she was in what she described as a green place, with others praying in German. Apparently at the same time her family were hearing her speak while asleep in a language they recognized to be German. Hence the presence of others besides the immediate family on succeeding nights).

Night of January 10th

This night it happened as previously that we started up and my mother was singing by the Holy Spirit while sleeping, unconscious of what she was saying. This time, however, after singing some hymns she began to speak in the Hebrew and Greek languages, then she herself would translate sentence by sentence what she was saying into Arabic, and I would write it down after her. This is what she said by the Holy Spirit:-

Rejoice and be glad O daughter of Zion for thy king cometh.

Behold I come quickly.

Behold ye are in the last days.

For every thing is accomplished, behold it is accomplished.

And all kindreds of the earth shall mourn over Him.

And all believers are guarded in the everlasting arms.

And all who have believed are saved, and all who have rejected Him will be punished for ever.

Blessed are those who have seen and believed.

Peace be unto all believers.

Peace be unto all believers.

Ye shall behold the works of the Lord.

Be zealous (lit. strive) for the gifts.

Be zealous (lit. strive) for the work.

Behold I come quickly.

Let not your faith be shaken.

Behold everything is accomplished.

And all those who are prepared shall enter.

And all the scoffers shall be cast out and the door shall be shut.

Let not your faith be shaken.

Yea, yea. let us be glad and rejoice for we are with Him.

Behold I come quickly.

Behold it is accomplished. Behold it is accomplished.

Hallelujah, hallelujah, hallelujah, hallelujah, hallelujah, hallelujah.

Glory, glory, glory, glory, amen, amen, amen.

Night of January 16th

About midnight, while we were sleeping, we started up suddenly at the voice of my mother as she was crying out in fear, saying,

"It is enough, O Lord, I do not want (it), it is enough, O Lord, I do not want (it)." When her fright had quieted down we asked what had happened and she replied that she had seen the Angel who was desiring to place the sign again on her, but she did not want it, so she was afraid. Then I myself arose and looked at her forehead and did not see any trace of the blood, or any other sign.

About 4 A.M. my mother began to sing in the Spirit while asleep as previously. Then my elder sister sat beside her to watch her movements. Suddenly we heard my sister cry out, saying,

"Glory to God! The sign has come back." Then we all arose and saw the sign of blood again placed on her forehead, it being in shape and color exactly similar to the previous one except that it was narrower. We asked my sister how the sign was placed and she answered that while she was looking at her mother's face she saw the blood placed quickly on her forehead from right to left, assuming the shape of a dove with outspread wings. All this took place while my mother was sleeping and did not know that the sign had been placed a second time; when she awoke, we told her what had happened.

The blood remained clear and plain to the sight until the night of Jan. 18th, and crowds came and witnessed the sign. Among these, an elder of the Evangelical Congregation in Es-Salt came and saw the sign. Then he took out his handkerchief and wetting its fringe with water wiped off a little of the blood. The blood made a mark on his handkerchief exactly as if ordinary blood had been wiped from the skin.

Night of January 18th

About midnight we awoke at the voice of my mother as she was saying: "Bless me O Lord, bless me, O Lord." Then when we looked at her forehead we found the sign was completely removed and no trace of it remained. When we asked her what had happened, she said that while sleeping she had felt a hand on her forehead, then she had opened her eyes and had seen the same Angel as the one she had seen on the night of the 3rd, standing above her head, then she immediately had raised her hands and said,

"Remove the tribulation from the world, O Lord." He answered her by the words:

"They shall see the works of God." Then the glorious Angel began to ascend and she immediately said to him:

"Bless me, O Lord, bless me, O Lord." He answered her thus,

"My grace is sufficient for you."

About 4 A.M., of the same date, we started up at the voice of her singing and found her singing in the Spirit while asleep. She then spoke in Hebrew, then sang in the Arabic language this hymn which she had not known previously.

"Pardon my sin, O Gracious one.

Take me to the happy home. (Literally home of happiness)

Pardon my sin, O my Lord.

Take me to Abraham's bosom.

Lo I am ready, O my Lord.

Go with me to Jerusalem.

Take me with thee, O my Lord.

Take me to Jerusalem."

Night of January 19th

At midnight my mother spoke by the Holy Spirit while sleeping as previously, then she herself translated into the Arabic language sentence by sentence as follows:-

Woe, woe to you O fools! ye behold and ye behold not, ye hear and ye understand not.

Woe, woe to the world!

Woe, woe to thee, O Jerusalem, thy youth shall mourn over thee!

Night of January 25th

Also, as previously, she spoke in the Spirit this night while asleep, then interpreted what follows into the Arabic, sentence by sentence.

Were it not for my people I would have destroyed the inhabited earth.

Woe, woe, to those who have stood in the way of my people!

They run, then return backwards.

The spirit uttereth unutterable mysteries.

The Lord knoweth them all.

I, I am God.

Kings pass away; all things pass away; and God the Judge abideth forever.

Woe, woe to the world!

Soon shall the cord be severed and the earth shall fall.

The wicked taketh his pleasure and the poor dieth.

The Spirit knoweth everything.

The Spirit broodeth and the waters overspread.

God is beholding and the Judge is nigh.

No one condemneth you. (or) Let no one condemn you.

The Lord shall utter all of them.

All works shall cease, and my people shall return and all things shall be restored.

Woe to those who stand in the way of my people!

The Spirit of Truth witnesseth.

The North and the South shall meet; the True (or Truth) shall arbitrate; the Lord shall judge.

The West shall be brought to an end, the West shall be brought to an end (or shall be perverse) and the East shall groan (or the West is perverse and the East groaneth).

Woe to you O perverse ones! the Lord shall judge.

Night of January 29th

At midnight we awoke at the sound of my mother's singing, while sleeping, and when we looked at her forehead we saw the sign of blood in the shape of a standing dove, placed upon her forehead. Then my mother spoke while sleeping, by the Spirit in various languages, then translated into the Arabic language what follows:-

Witnessing all things.

They beheld and have not known.

Everything the Spirit saith shall be accomplished.

My people shall soon be gathered and shall come. Blessed be mine own (people) - every one of them.

Yea, yea, I will not fear, neither be terrified, but I will go.

The Church shall be gathered and the tares removed. The Spirit of Truth (or the True One) witnesseth and shall accomplish.

I will not be silent but will speak and my heart shall commune.

Yea, yea, there shall be greater than this and many souls shall be added.

How many men witnessed (saw) and have not borne witness.

Every hard thing shall be solved with Him.

I will go and meet the Spirit.

Many shall speak by the Spirit and the dross shall be removed.

Ye shall behold a great revival.

And the little Zion shall be here. Yea, yea, (The speaker then sang these words,) "Peace shall abide".

Then after 4 A.M. we awoke at the sound of her singing, when we saw the sign had been absolutely removed. Then she spoke as previously by the Holy Spirit while sleeping, and translated into Arabic:-

Woe to the world! woe to the world!

The West shall be brought to nought; the West shall be brought to nought (or will become perverse, as some heard) and the East will groan.

We have gained the Lord, He will take us all to Himself and He is hovering over.

The death of the bird is near, and man is pondering and the Lord will judge. The death of the bird is near, and man is pondering, and the Lord will judge.

Wondrous, wondrous in the eyes of the Lord is the death of His beloved ones. Wondrous, wondrous in the eyes of the Lord is the death of His beloved ones.

(Yea, yea, yea, yea, yea, yea I will do. Yea yea I will go. Yea, yea, yea, yea, yea I will witness. Yea, yea. Yea, yea, yea I will not care nor will I be terrified; yea I will go through it al.)

Yea I will feel not (a trifle).

Night of February 4th

She translated what follows into the Arabic about midnight:

Woe, Woe, to the rebellious man! saith the Lord.

Soon we shall leave this life and there will follow it eternal life, everlasting life, and sweet life, (or life of torment) everlasting life, and sweet life, (or life of torment).

Woe, woe!

Then choose for thyself the best.

The human race has swollen (with pride) and overflowed (in iniquity).

They that walk the way of righteousness will be happy.

They that walk the perverse road shall fall.

Woe, to the rebellious man saith God.

The True One (Truth) saith, " I will judge in justice".

Your souls shall be revived, O believers.

Be zealous (lit. strive) in the path of righteousness.

The swaying (reeling) world shall soon fall.

Woe to thee, miserable soul! thou shalt die in thy hypocrisy.

I called, I called upon the Lord and will hope.

The North shall come and possess and then the time will be near.

Be steadfast, be steadfast in the way of truth. Strive for eternal life.

I will gather my people from all the ends of the earth; then they shall know me and return to me.

(Hymn sung in tongues, and interpretation sung in metrical Arabic.)

The Lord in truth is judging;

We accepting.

In the way of truth,

We are marching.

The Lord of the Throne is sitting,

On the Cherubim.

In the way of truth,

We are marching.

They shall mourn because of Him, who do not know His name.

Night of February 7th

At midnight approximately, she spoke by the Spirit while asleep, then translated into Arabic as follows:-

Marvel not, O my people, at that.

Now ye behold in a mirror, and hear in a riddle, and then ye shall understand everything.

Warn everyone who cometh in touch with you.

And those who hear will outrun.

Fear not, all ye called ones.

There will come to pass a great and terrible thing. And when my people are gathered ye shall behold all.

Marvel ye not at that. Everything shall be accomplished.

(Hymn sung in tongues and interpreted in song in Arabic.)

Our great Priest;

Our ancient Rock;

We shall obtain His protection,

And hope for His favour.

Every matter is scoffed at.

God will not lose anything.

All the hard ones shall melt.

The Lord is just.

They will mourn and lament.

And every riddle shall be solved.

Early morning of February 9th

This night my mother slept in her brother Mr.Hanna Aghaby's house and at 12:30 A.M., approximately, began to speak by the Spirit while sleeping. She spoke in several languages among them French, Italian and German, then she herself interpreted into Arabic sentence by sentence as follows, as my uncle took it down after her to the letter :-

I have rejoiced because of those who have laboured in the works of God.

Woe unto those who have beheld and have cared not!

Woe unto thee, O thou who hast buried the favours of God!

Woe to the world which has been buried by its iniquities!

Woe, woe, to thee O flatterer in tongue!

Thy works shall overcome thee and thy deceit shall return upon thee.

The Lord shall repent of what He hath done.

And all of this shall be accomplished soon.

Beware ye of the flatterers, lest they rule over you.

The Spirit of the Lord is with us.

Woe, unto thee O Jerusalem! Thou shalt perish in thy filthinesses.

And the new Zion shall stand in thy place.

Hallelujah.

Night of February 10th

This night my mother slept also in the house of my relatives Amin and Baz, sons of Kamil Kawar. At midnight the whole family awoke and saw that the sign of blood had appeared on her forehead in the shape of a dove. Amin Bek said that this sign was exactly like that which was placed on her the first time, but even more distinct. This sign remained four hours, then it was removed entirely.

At 4 A.M. when the sign was removed my mother heard a voice saying, "**Salvation has taken place for this house.**"

Amin's mother heard a voice but she did not see who the speaker was, i.e. saw no one in the room, nor did she understand the words spoken. When the sign was placed my mother spoke by the Holy Spirit while asleep in languages, amongst them German and she herself interpreted sentence by sentence what follows into Arabic as my uncle took it down to the letter. Amin's mother knows a little of the German and said that the interpretation was exactly the same as the original. All this happened while my mother was sleeping unconscious of all that occurred and the existence of the sign. They told her about it all in the morning. The following are the words that were spoken that night :-

Hymn- O ye sinners come to deliverance.

Rejoice and be glad in His word.

Crying, the Glory to thee

We now shall go, Hallelujah.

(Hymn sung in various languages and in metrical Arabic but only partially recorded.)

I have rejoiced because of those who say - - - I have rejoiced because of those who have seen and believed.

Woe, woe, to those who hinder the people from the way of salvation!

Woe, woe, to the fools whose sight pleasures have covered!

Warn, warn every one who cometh in touch with you.

Then I will gather my people saith the Lord, and great trouble shall come to pass.

And thou, O thou who hast tasted the pleasure and the grace of God, take the stand of the three heroes and be a witness and fear not society; witness and fear not for thy position and ye shall obtain finally the everlasting position.

Yea, yea, we shall all gain the Lord.

And we shall meet with Jesus in the heavenly places, in the bosom of our father Abraham, O ye that stand in the New Jerusalem.

Yea, yea, I will gather my people all of them and I will not forsake one.

The Lord will not neglect the believers who witness to His Name and will repress the scoffers.

Yea Lord, and give the Holy Spirit to all believers.

And soon a great revival will take place.

Song- Hallelujah - - - - -

Night of February 11th

About midnight the speaker spoke by the Holy Spirit in languages amongst which were Hebrew and German, then she herself interpreted what follows into Arabic, while asleep, and I wrote what she said, to the letter.

Make not light, O man, of Him thou seest not.

Man hath taken pleasure and gone deep in the desires of his heart.

Make no tarrying, O foolish one.

Despise not and make not light, O scoffer, of the words of God who saith to a thing, "Be", and it is.

Behold, retreat, O thou whose heart the veil has covered.

Man has wallowed in the mires and pleasures of his soul.

The fool saith, There is no God.

Stand in thy place, O man ignorant of the works of God, and despise not nor scoff at Him who laugheth at thee.

Canaan shall sell itself to those who are coming upon it.

The land shall be built up; man shall go deep and wallow in his many mires.

Behold the words of God; all of them are in justice and uprightness.

The world groaneth and travaileth with the works of sin.

Return O man, to Him who had breathed into thee life. (Spoken with great love and tenderness.)

As the winds meet, so shall my people meet together.

Blessed is the man who groaneth and confesseth before God.

Early morning of February 15th

At about 1:15 A.M., while sleeping, my mother spoke by the Holy Spirit, in various languages, then translated into Arabic as follows:

Despise not the Spirit, O thou into whom the spirit has been breathed.

O man, O thou who art the work of God, (As the son of the speaker failed to catch this last phrase, she repeated it again as follows, for his sake apparently, though she herself was asleep and unconscious of what was going on.) O thou who art the work of God, thou hast invented to thyself many inventions and made many wires; marvel thou not at God, nor think this little miracle a great thing for God (to do).

O man, over whom the evil angel has the mastery, break before God, break, be humbled.

Return, O thou who hast scoffed at the Word of God and His works.

And ye shall behold greater than this. And marvel thou not, O thou, who art the work of my hands.

The Spirit moveth around as a dove and settleth on the head of the true believer.

And I will sprinkle of my Spirit upon you and ye shall prophesy, O ye who regard not.

Rejoice and be glad, O ye whose souls have been revived.

Be patient and bear, for ye will see all that is in your hearts, and he who will arise amongst you will be very great.

Let not your determinations grow faint, but be ye patient and ye shall behold what shall come to pass.

Yea, yea, and there shall come to pass a great event, then ye shall rejoice and be glad, O ye who wait.

Night of February 15th

She also spoke by the Spirit while sleeping and interpreted sentence by sentence into Arabic:-

Behold and hearken unto the murmuring of the waters, clear, which flow in truth.

The names of all those whose souls have been revived have been written on the palms of the true One.

And thou who awaitest the blessing of God, it shall come to thee after two years and three months, and all this is in the purposes of God. And thou shalt be great amongst those in whose midst thou art; then let your soul be glad and rejoice because thou art the cause of salvation to many souls.

Woe to those who have stopped their ears from hearing the voice of God and hardened their hearts and blinded their sight from the works of God! Woe! Woe!

Let not your expectations fail you. for soon ye shall obtain all that ye seek. Repeat, repeat ye (importune, importune) be not astounded and fall not short of the promises of God.

A great revival shall take place in the West.

And those that hear will beat upon their breasts and will be convicted sorrowing.

Yea, yea, and God shall hearken unto the moan of those who are returning and shall give them the everlasting glory.

Behold great trouble shall come to pass and the inhabited earth shall be shaken.

Be ye not discouraged for we have come into His safe keeping and have come under Divine providence.

Holy, holy, holy, glory to Him who sitteth on the throne.

Then let every knee bow and worship Him who sitteth on the throne.

Then let us make a joyful sound and be glad, all of us. Hallelujah, Hallelujah, Hallelujah, Hallelujah. Glory to Him who sitteth on the throne. Glory to God in the highest.

And may we all be sprinkled with the Holy Spirit. Amen .

February 17th

The speaker also interpreted into Arabic what she had spoken by the Holy Spirit as she was sleeping as follows:-

There are three kinds of salvation: a sudden kind, and a salvation by gradual stages and a final salvation. (Three stages: justification, sanctification, and redemption of body, perhaps).

Scoff not, O man, at the Spirit of God. Break and be humbled before the Creator.

There shall some day come to pass three things: the inhabited earth shall be troubled; the sinner shall shake mightily; and the Lord shall terrify his heart.

Ponder, O believer, that thou shalt see with thine eyes the recompense of the wicked, and those who were scoffing at thee; so trust, so trust and never be discouraged.

Rejoice O thou who hast toiled for me, and thy soul has been abased, and thy heart has wearied; thou shalt wear a crown of glory and thy strength shall be manifested in a strange marvel.

Early morning of February 20th

Approximately from 3:15 to 4:00 A.M. The speaker spoke in various languages and interpreted into Arabic sentence by sentence as follows:-

O weary wretched soul, be at rest, sufficient unto thee (thy) wandering.

Grieve ye not the Spirit of the Holy God by your doubting and fickleness towards God.

Remove ye from your midst the wicked spirit which lieth against God. Not every one who speaketh in a tongue is of God. See ye; let no one lead you astray. Be on your guard. Watch ye. Be ye not removed from God by the current of your own desire.

He who striketh men with terror and causeth their bodies to tremble is of God.

Remove the spirit which is dross (lit. the spirit, the dross) from your midst; cause not your thoughts to be confused. The spirit which disturbeth the meeting, cast ye it utterly out.

He who awaiteth God diligently shall obtain good. God keepeth him always.

And thou who hast been blessed and hast tasted the sweetness of the grace of God, why dost thou bury it in thy heart? Why dost thou not proclaim it openly and speak of it? But thou art ashamed. Dost thou despise Him who has honoured thee with it? Be not thou ashamed and fear not forever.

They come from far-off places and are convicted and fear God; and those who are round about you scoff and delay.

Be ye steadfast, be ye steadfast in the Lord. Let not your faith be shaken. Cause not your thoughts to be shaken. Cause not your thoughts to be distracted. Cause not your tongues to babble. Hearken, wait on the Lord.

Take ye heed, bow ye down, worship ye Him whose eyes watch the inhabited earth. Cry ye out saying: Holy, holy, holy; glory to Him which is and which shall be; the Lord, the God of Hosts; the Lord, the God of Hosts; God the strong, the Almighty. Submit yourselves, all of you.

Cry ye out saying, Glory. Make a joyful noise. Prostrate yourselves (or bow down). Glory to God in the Highest, Hallelujah, Hallelujah, Hallelujah.

Stand ye in awe and tremble at the mention of the Creator. Glorify the name of the Holy One. Hallelujah, Glory, Honour, Worship, Fear to Thee, O Creator of existing things and the Maker of them all.

Hallelujah, Glory to Thee. Hallelujah, Glory to Thee. Hallelujah, Glory to Thee, O Thou who raiseth the heavens from the earth. Sing ye and worship.

Morning of February 23rd about,1:40 A.M.

The speaker interpreted from Greek, French and German:

O miserable man, dost thou know whence thou art come and whither thou goest.

O foolish soul, I have wrought this sign that thou mightest understand that as there is no life without blood, so there is no life, so there is no salvation without blood.

The mechanician knoweth all the parts of the machine because they are his workmanship; then how doth God who wrought thee O fool, who art His workmanship, not know the wicked thoughts of thy heart?

O boaster, O thou who hast invented for thyself many inventions, dost thou know the manner of the soul's being in man ?

O boaster, O thou who hast subjected all things, if thy spirit is taken from thy sides, canst thou cause it to return ?

Were it not that my people are many, were it not for my people whom I have chosen, I would have shaken the inhabited earth. Hearken, O thou whose sight (lit. sights) the pleasures of the world have blinded, know that thou wert created of the dust and to the dust shalt thou return.

Let not thy faith be shaken, O thou whom I have chosen to be a witness for me.

There are evil spirits who are meditating trickery against you. Take ye heed. Let not your hopes fail you and be ye not affrighted, nor take from God your hope.

There are many men who are setting snares for you. Be on your guard against these traitors. Lay ye hold, wait upon the Lord and ye shall behold the result of your labours.

Be glad and rejoice, O ye who have waited before the Lord; the Lord shall give you power: He will give you to pray over the sick and they shall be healed; He giveth you to cast out evil spirits. Rejoice ye, all this shall be to you.

The Lord of hosts shall be glorified in you. Rejoice ye for the palms of the True One are spread out above you. Behold, ye are in security beneath mercy.

The inhabited earth shall be shaken before the Creator of existing things. Tremble, return, go backwards, O thou who hast angered God by thy works. Haste thou, Israel shall return and shall wallow in the filthiness of his works.

There shall come a day in which the sinner shall tremble, and be caused to flee from the Judge and shall say; " O streams overflow me, O plains conceal me from beneath the judgment of the Judge".

O believers, there are men who shoot at you with talk as with fiery arrows. Rejoice for ye have great hope.

See ye, waste ye not time, work earnestly, labour diligently and ye shall obtain abundant grace.

Take the stand of those who are faithful; bear ye witness, proclaim my name openly, O ye above whom I am spreading out my looks.

With thine eyes shalt thou behold the recompense of the wicked.

Make a joyful noise all of you to the True One, bow down to Him whose eyes are beholding all your works. Spread out your hands, and seek from Him help. Halleluj, Hallelujah, Hallelujah. And now shall all these sayings be accomplished and now all things shall be accomplished.

Behold ye lay ye hold, be ye patient; watch ye and He shall give you all these things. Be steadfast in the Lord and ye shall have dominion over all things.

Bow down and worship ye Him who sitteth upon the throne, who sitteth upon the cherubim, and all the angels fall down and worship before Him and say, Glory to Him which is and shall be for ever. Hallelujah, Hallelujah, Hallelujah, Glory to Thee O Thou who hast breathed life into man. Glory to Thee. Hallelujah. Hallelujah, Hallelujah.

Morning of February 24th about 5 A.M.

Woe to thee unstable man, the rebellious man before God!

Woe to the man who feareth not, who regardeth not the works of God!

Woe to the man who walloweth in the filth of the lusts of his heart, in the desire of his soul, who saith there is no watcher!

Know, O foolish man, that as a watchmaker knoweth how the hand moveth in his watch, thus God knoweth all the beats of thy heart.

Tremble thou, shake before God. There will be a day, there will be a day in which the inhabited earth will be shaken.

There will be a day when thou, O sinner, shalt say; "O seas cover me, O mountains conceal me from the face of the Judge."

There are two ways: a way to life and a way to destruction; then choose thou the best, then choose, O rebellious one, the desire of thy heart.

There will come a day in which I will gather my sheep into the fold and will guard them from the wolves.

Even as chickens sleep beneath the wings of the hen, so will I protect all my people beneath the shade of my wings.

Mercy is spread out now. The True (or the Truth) warneth you. Now is the door of mercy open. Behold I warn you in divers ways.

Why art thou not affrighted? Why, O man art thou (sunk down) drowned in the trance of life? Thou knowest not whither thou goest. Return thou, be aroused out of thy trance.

Submit, return, awake from thy going astray before the times have passed by you.

Regard thou all these warnings, and if not, then (do) not.

Let thy heart quake now, O man. Fear God. Let thy heart be shaken at the name of the Creator.

Fall ye down before the Judge and worship ye and cry ye out saying, Have mercy on me, O God. Let all thy members shake, O fool, before the eyes of Him who watcheth thee.

Kneel thou now before Me. Seek thou mercy, crying, "Have mercy on me, O Son of David, have mercy on me".

Behold He sitteth now on the right hand of the Merciful (lit. the Mercy) and intercedeth for you. Regard ye this,

Come, O Lord Jesus, now, and dwell for ever.

Kneel ye now and cry ye out saying, Holy, Holy, Holy to Him that sitteth on the throne. Then let all the ends of the earth make a joyful noise; let every knee bow down, and let every people submit before God, before the Judge, for they are the last days which come. Behold I warn you take heed.

Rejoice and be glad, O believers, because ye are in the hands of the Merciful (lit. the Mercy). Let not your faith be shaken. Let no one deceive you. Be steadfast in Me.

I will put on thee the crown of glory, O thou whose heart has cleaved to me, O thou who hast laid hold of Me, be steadfast.

I will bring back many (men) to Myself, and I will send the Spirit of grace soon, and I will give every man according to his worthiness.

Give ye glory to Him who sitteth on the Cherubim. Cry ye out with joyful noise, Glory to Thee, Glory to Thee, O Maker of the Heavens and Earth.

Hallelujah, Hallelujah, Hallelujah.

Night of February 24th

(or early morning of February 25th)

O son of Adam, I have given thee everything, and thou hast cleaved to the pleasures of thy heart. Return to Me. I love thee.

O (babbling?) man, to thee have I divided the seasons the year round, that thou mightest benefit. I have given thee all good fruits, each one in its season (times).

I have given thee the earth in which thou pasturest and takest thy pleasure freely, and I have given thee to have lordship over every thing.

I created thee, O man, perfect, and thou has invented to thyself many inventions. Thou saidst that there is no God.

A generation is brought to nought and a generation cometh, and I do whatsoever I will.

I have warned thee, O perverse one, with many warnings and thou understandest not, nor dost thou take heed. Thou hast hardened thy heart and hast given a deaf ear.

If thou makest to thyself, O man, a thing, and it is marred in thy hands, dost thou not grieve, and how shall not I, who have made thee, grieve when the evil angel hath gotten the mastery over thee?

Now is the door of Salvation open. Choose for thyself O foolish one. Sufficient for thee that thou art rebellious. Return to me and I will receive thee. Return while the door of mercy is open to thee.

Now understand thou. Take heed, O thou who hast been plunged in the mire. Awaken to thyself. There is a door of mercy.

There cometh a day in which all thy members shall tremble, O wicked man, for my mercy shall be removed and Justice shall Judge.

Submit thou, be broken, become tender, melt thy heart before Him who shall cause thy soul to go out (of thee) in one moment.

Be thou not disturbed, O believer. Be of good courage, be strengthened in the Lord, for thou hast a steadfast hope.

Let nothing agitate thee. Be steadfast and thou shalt see everything with thine eyes and I will please thy heart by thy works. Thou shalt see the result of thy labours, O thou in whom my heart is rejoiced.

Make a joyful noise to the Lord of Glory. Make a joyful noise to the Father. Make a joyful noise to the Son. Make a joyful noise to the Holy Spirit. Cry ye out saying, Glory, Hallelujah, Hallelujah, Hallelujah, Hallelujah, Amen.

Night of February 27th

God, the exalted, shall consume the nights and recompense all.

God, the exalted, shall consume the nights and recompense all.

(The original Arabic was in metrical language and sung).

O son of Adam, O son of disobedience, sufficient unto thee thy rebellion, sufficient unto thee thy impiety, sufficient unto thee thy disobedience. The rebellion of thy heart, and thy disobedience shall be turned upon thine own head, and thou shalt repent, when repentance shall be of no avail; then shall ye seek me and find me not.

Ye give tribute unto him under whose rule ye are, and will ye not then give what is God's, who ruleth over you all?

O thou of flattering tongue, O fickle one, dost thou know that my eyes are watching thee?

Thou submittest to all governors who are like unto thyself, for fear of punishment; wilt thou not submit to me-I, who will recompense thee, I, who will cause thee to die the eternal death?

Israel shall mourn and lament because of me, but there shall be none that answereth, because they have transgressed and defiled the earth with their uncleannesses; their iniquities are increased, and all those that bear rule over them shall cast them out, and there shall be none who shall receive them.

Behold ye: lo, I warn you with many warnings, will ye not give heed? lo, I warn you and will warn you, wake ye and pay heed; lo, I give you many visions.

Behold, I have pity upon my people. Behold, I have pity upon my people.

If a child of yours goeth astray, do ye not mourn? And if he is found, do ye not rejoice? Then how shall I not mourn over the world? And how shall I not grieve over the world?

Were it not for my people, whom I love, were it not for those who have done my pleasure, were it not for those who seek me continually, I would have flooded the earth with waters.

Look, watch (throughout the night), observe ye the planets, ye shall behold the works of God. There shall be many wars, there shall be many disturbances. Take ye heed.

I love you O my people; come, return unto me; repent of the wickedness ye have wrought; and lo, I am ready. When ye see that the wickednesses of men have been multiplied, and they say that there is no God; when they rebel and are puffed up; then know ye that the time is near.

Lo, I gather my people, those whom I have chosen, those who believe with all their hearts. Mine eyes shall watch them; lo, I will gather them and one hair of their heads shall never fa.

Spoken in Hebrew.

Rejoice O my people, be not shaken, and behold, I send my angel to guard you, and peace shall be amongst you; ye shall have tranquility.

Behold, O my people, behold, O ye who love me, lo I am your keeper, lo I will answer when ye call upon me; when ye cry upon me, I am present in your midst.

Then let every knee beneath heaven bow to Him that dwelleth in the heavens, to Him that sitteth on the throne, whose eyes watch the inhabited earth. He who waiteth on Me, he who waiteth on Me in faith, shall see Me, and I will see him, and My hands are upon him.

Prostrate ye yourselves now, and worship. Seek ye mercy and forgiveness; ye shall obtain. Seek ye mercy, ye shall find, seek ye the Creator, He shall behold you. Hallelujah, cry ye out all of you, Hallelujah to Thee, O Thou whose eyes behold me now.

Behold, O man, let none deceive thee; behold O man, let none deceive thee; let none shake thee. Allow it not. Take heed. I behold thee, now return to Me. Return to Me with thy whole heart, and, thou shalt obtain good.

**To God the Father, and to God the Son, and to God the Holy Spirit,
let the whole inhabited earth be prostrated, and worship.**

Holy One of God, Holy One and Mighty, Holy one who dieth not (immortal), have mercy upon us.

Make ye a joyful noise saying, Holy, Holy, Holy, He who is, and shall be for ever, the beginning and the ending. Now shall everything be accomplished. Hallelujah! Hallelujah! Hallelujah!

March 1st, 1 A.M.

She spoke in various languages, and translated into Arabic as follows:-

O son of disobedience, sufficient unto thee thy wavering, sufficient unto thee (thy) turning aside from the truth.

O thou who hast heard with thine ear, hast thou not returned unto the Lord? Sufficient unto thee, thy going astray, sufficient unto thee (thy) rashness, return with thy whole heart.

O thou who hast beheld with thine eyes, regardest thou not? I desire not of thee prayer only; I desire of thee that thou leave all thy evil deeds; I desire of thee that thou leave all thy wicked deeds; I desire of thee that thou leave all the thoughts of thy heart.

I give thee warning, I arouse thy heart. If thou turnest not from thy evil acts, it shall be more tolerable for the people of Babylon than for thee. The wrath of God shall come upon thee.

(She spoke here in Hebrew):- **I desire of thee, O beloved family, that all of you be under the banner of mercy. I have chosen you of old time Now I desire that peace shall be amongst you. I desire that tranquility abide amongst you. Be ye united all of you as one; cause not your thoughts to be confused; let none suggest evil things to you.**

O thou who hast been blessed, stand as a brave soldier and fear thou not, nor be thou terrified, O thou, in whom My heart hath rejoiced.

I have appointed these signs that ye might regard. I love you. I desire to warn you with many warnings. I desire not to condemn you speedily, but rather do I desire that you return. I will not (desire) the death of the sinner, but rather that he turn from his wickedness and live.

Return, as wax melteth before the fire, so melt before God.

Why dost thou harden thy heart, O thou who-O thou who in a moment shalt depart from this life? Consider that thou art a stranger. Consider that thou art a pilgrim in the trance of this life.

Even as the weaver knoweth what he weaveth, so know I every vein that runneth in thy body.

I am He that holdeth thy soul in my grasp.

Even as the hunter setteth a snare, so am I setting an eternal snare for thee. I desire not outward prayer. I desire that ye repent with all your hearts. I am He that searcheth your consciences, I am He that searcheth your evil thoughts. Say ye not, "We are saved", O ye who by your evil deeds have gone far from God. Regard ye this. Behold! I give you warning.

If ye return to me, behold, the hands of mercy are open to you. Behold, the face of the Creator will laugh to thee. Behold, the True One will smile to thee. Then draw nigh, then draw nigh and fear not,

the True One calleth thee. Mercy crieth to thee, and if, and if thou return not, thou shalt then call, and there shall be none that answereth.

Grieve not the Spirit of God. Thou hast made thy tongue to babble with many things that anger God. Cause thy tongue to cease from evil.

And all the believers, and all those that have returned of late to me, my heart has rejoiced in them. Behold, their names are written on the palms of the True One. If they go not back, if they go not backwards, if they abide steadfast in Me, I will witness to them before all the holy ones.

From afar they were convicted and repented, and mourned over their sins; and ye who are in the place, will ye not be convicted? O hard hearts, O gross hearts, how long will ye understand not?

Then let all of you make a joyful noise unto the Creator. Neglect ye not, neglect ye not to glorify the name of the Lord at all times.

(Here she spoke in Greek):- God the Father, God the Son, God the Holy Ghost, all of them one God.

Fall ye down, worship ye the Maker of heaven and earth. Make a joyful noise to the Lord of Glory, Jesus Christ the Righteous.

Hallelujah, Hallelujah, Hallelujah, Hallelujah, Hallelujah, Hallelujah, Hallelujah, Hallelujah.

Then she spoke in French and did not interpret, and in prayer in German, which also she did not interpret.

Night of March 1st

She spoke in Greek, Russian, German, Hebrew, and other languages which were not recognized. and then interpreted as follows:-

Perverse man, let it suffice thee that thou art grieving the Spirit of God by thy departing far from God. He will recompense thee for the desire of thy heart.

O man, who art confusing men by many, many errors. Sufficient, sufficient unto thee, thy disobedience.

O man, let it suffice thee that thou art causing heresies and schisms to take place; let it suffice thee that thou art leading others astray by thy sayings, which are displeasing to God.

Woe to him that causeth schisms; God will cut him off for ever.

Woe, woe to the man that is plunged in the intoxication of this world, who rejoiceth in the desires of his heart.

Now return, rejoice, O my believing people, because thou art kept beneath Divine Providence. Behold then: I desire not of thee outward appearances; I desire not of thee rituals; I desire not of thee sects; I desire of thee a heart surrendered to me in everything, and that thou hearken to my will. Behold thou, I warn thee not to rely on thyself, not to rely on thy strength, but to rely on God and to walk according to His guidances and thou shalt obtain good.

Behold ye, behold ye O servants of God, tremble ye (before) God, fear ye God, lest ye shall mourn.

Behold, O thou who sayeth, "There is no God". God watcheth thee in everything. God watcheth thy going out and thy coming in, and He shall cut thee off for ever.

Behold thou, behold thou, O believer, lay hold of me, lay hold of me and I will give thee everything thou askest in my name. Behold then, doubt not, behold,transgress not my sayings; lo I am with thee.

Behold ye, ye shall see the first church if ye remain steadfast in me and I will cause you to prosper in all you seek.

Behold, how great the works of God! All of them are wrought in His wisdom.

Make a joyful noise now, and give ye glory to Him that watcheth us all.

Morning of March 6th, from about 1 A.M. to 2:40 A.M.

She spoke by the Holy Spirit in the Armenian, Greek, Italian, French, Hebrew, and other languages unknown to her.

After singing a long time in different languages she spoke while asleep as on every one of the preceding nights, translating sentence by sentence into Arabic, as follows:-

O hypocritical man, O hypocritical man, dost thou rely upon thy knowledge? dost thou rely upon thy own righteousness? art thou wiser than the Wisest of All?

O man without understanding, did God create thee to eat and drink, and give thy heart pleasure? or to glorify and to praise Him, who separated the waters from the dry land.

O thankless man, I have given thee all the delicacies of thy heart. How often hast thou offered me thanks? I have given thee a small example; thou hast paid no heed. Look unto the hen is caused to stand in thy sight: when it eateth and when it drinketh, it raiseth its head on high as it would thank God; and thou, O fool, hast paid no heed; so shall God recompense thee openly.

Woe to those who have stood as an obstacle to others. woe to those who have stood as a stumbling-block to others; God shall cut them off, God shall destroy them, O ye who regard not.

Woe to the flatterers, woe to the unstable, woe to the scoffers at the works of God, they shall be cut off.

Dost thou believe O man in the evil spirits? But the Spirit of God who convicteth thee, thou regardest not (or ye depart far from Him); woe to you, O fools!

Woe to the maker of schisms! Woe to those who go to the heads of others as strong drink! They delight their souls with seemly words, but they are deadly poison to their souls.

Woe to you O Christians in name! ye were one church in the Lord and now ye have been separated, ye have been separated by many schisms, ye have become a by-word to others. Lo, now I desire of ye that ye unite, I desire of you that ye be grafted with the spirit of faith, that ye be grafted with the

spirit of hope, that ye be grafted with the spirit of love; so, peace shall dwell among you.

Woe to you O world! I sent the prophets to you, ye hearkened not; I sent the Saviour to you, ye rejected Him; I sent the Spirit, the Comforter to you; ye stopped your ears and paid no heed: (because He convicteth you, because He stirreth you up, because He stirreth up your consciences to do good); so ye turned away your faces and heeded not.

O hard of heart, be ye softened; return to the Creator lest ye perish. I give you warning because I love you; I caution you that ye perish not; return ye to me.

O believers, rejoice and be glad because heaven has opened to you and all the angels and all the saints have welcomed you.

Go not back O believers, be steadfast in me, be steadfast, let none shake thy faith, and lo, I place my hand upon you; and the scoffers shall see the works of God.

Behold ye, behold ye, I warn you O believers to go on, go ye on in all that the Spirit promiseth you. Strive ye for the spiritual gifts, bring ye back the first church, ye shall find that which shall please you, ye shall lay your hands upon the sick and they shall be healed,.....the evil spiritsshall come out. Blessed are ye if ye rely upon God. Blessed are ye if ye gather one another and pray for others. Ah, for worldliness, Ah!

O believers in My name, O beloved believers. be ye bound together by the band of love, be ye bound together by the band of peace. For I warn you that ye go not back. Let your eyes look forward, let your eyes look towards Him that is beholding you.

Behold ye, cause others to take heed that I have sent all these signs and these events that I might quicken your vision, that I might quicken your thoughts, for I suffer it not that ye perish, and this is the final concluding message with which I warn you.

Lo, I depart from this body. Lo, I depart from this beloved one, and this is the last night I speak to you by her that ye may regard. Behold ye all the scoffers, ye shall see with your eyes what I will do to them. Behold ye, behold ye, stir ye one another up, comprehend what the Spirit hath said to you and be ye on your guard.

And as for every one who hath believed our report, and who hath received the word of the Spirit with his heart, heaven hath rejoiced at him, the angels have exulted in him. Blessed is he who walketh in the path of truth; the Lord shall give him strength and knowledge and wisdom,-to him that endureth unto the end.

O beloved righteous ones, blessed are ye, if ye be not offended in me. Be ye steadfast unto the end, so shall ye be given the crown of life. Blessed are those who have believed and have seen not the works of God, for they have great glory in heaven.

Woe to those over whom the evil angel beareth sway and hath overspread their hearts with the covering, for verily they shall perish in their hypocrisy-Woe.!

Lo, I warn you O beloved ones, that ye pray without ceasing, that ye regard not them who scoff at you. Be ye steadfast in me and I will bless you, so shall ye be blessed and the angels shall welcome

you, O ye who have obeyed my commands, O ye who have received the word with joy. Encourage ye one another and ye shall be a beloved family, a heavenly family waiting for the coming of the Lord.

Cry ye out, Glory to Him whose judgements are justice. Make ye now a joyful noise to Him to whom is power, to whom is greatness, to whom is might. Cry ye out saying, Glory to thee, O thou who hast wrought the sun to rule the day, and made the moon to rule the night. Glory to thee O thou who separatedst the heaven from the earth. Exult ye and make a joyful noise to Him who sitteth upon the Cherubim. Cry ye out, Holy, Holy, Holy to Him to whom is the glory and power for ever, to Him to whom is glory and power for ever. Hallelujah, Hallelujah, Hallelujah.

Lo, I commit you O beloved ones in the Lord-lo, I commit you; in the hands of mercy ye shall be. Be ye steadfast, be ye not shaken, for lo, I go away from you for a time and return to you a second time to see who hath remained steadfast in the Lord.

I bid you farewell, O ye who have heard my last words. I bid you farewell in the Lord, O my beloved brethren.

Hallelujah, Hallelujah, Hallelujah.

(Mention was made in the Arabic pamphlet of the names of a number of those present from time to time as these messages were being delivered. With a very few exceptions these have been omitted in the English account).

AFTERWORD.

Some word of explanation of the salient features in the phenomena recorded in the foregoing pages may seem to be fitting before sending out this little booklet. This is all the more necessary as, to many, the fact of the supernatural in the Christian religion seems to have been overlooked, or to have been relegated to the bygone days of Apostolic Christianity or Hebrew history, if not altogether explained away by a rationalistic interpretation of Scripture. There is another class of honest spiritual souls who have an unreasoning fear of the supernatural, and would reject it hastily, forgetting that the supernatural in religion is not to be rejected as such, (or else the very foundations of our faith in the records of the Word of God would be removed), but to be examined in the light of Scripture with its very plain canons for testing such phenomena, when a reasoned opinion may be formed. If such a manifestation stands the test of Scripture then it becomes a Divine Voice to a generation plunged in materialism and infidelity, a challenge to the Church to return to its pristine purity and power, an encouragement to the humble believing soul to continue steadfast, for God still lives and works as in days of old.

It will be remembered that the sign was that of blood placed upon the forehead on four separate occasions. The significance of this will be readily recognised by those instructed in the Scripture of Truth but may be well to quote one of the prophetic messages occurring in the foregoing pages, with regard to its bearing on the subject. (February 23rd) "O foolish soul, I have wrought this sign that thou mightest understand that as there is no life without blood, so there is no life, so there is no salvation without blood." To this must be added the testimony of Scripture, Hebrews 9:22, "Without shedding of blood is no remission." 1.John 1:7,"The blood of Jesus Christ, God's Son, cleanseth us from all sin."

In so far as the placing of the blood was on each of the four occasions in shape resembling a bird, and at times clearly that of the dove, it may be pointed out that these messages again give the interpretation. (February 15th) "The Spirit moveth around as a dove and setteth on the head of the true believer" Scripture says, speaking of Christ's anointing by the Spirit (Luke 3:22), "And the Holy Ghost descended in a bodily shape like a dove upon Him." The fact of the sign having been placed on the forehead will recall the mystic sealing of God's servants on their foreheads. (Ezekiel 9:4, Revelation 7:3 and elsewhere.) It would seem that this manifestation, viz, the miraculous sign, emblematic of the Blood of Jesus and the Holy Spirit, was a revelation of that sealing of which every true believer is partaker. "In whom also, after that ye believed, ye were sealed with that holy Spirit of promise". Ephesians 1:13.

One of the most remarkable features of these phenomena has been the speaking in languages unknown by the speaker, many of which have been recognised as clear modern languages, and in some cases understood in part by those having some knowledge of the languages used. They have included German, French, Hebrew, Greek, Armenian, Italian, and other languages. Such a phenomenon recalls that of the Day of Pentecost when the Holy Spirit was poured out upon the apostles and those with them, and as they were all filled with the Holy Spirit they began to speak with other tongues as the Spirit gave them utterance. Acts 2:4. The Holy Spirit is still being poured out, endowing believers with graces for life, and supernatural gifts for service. He would have us return to the purity and power of the Primitive Christian Church, as these messages have stated, (March 3rd). "Behold ye, behold ye, I warn you, O believers, to go on-go ye on in all that the Spirit promiseth you. Strive ye for the Spiritual gifts, bring ye back the first church, ye shall find that which shall please you." And Scripture itself says, "Now concerning spiritual gifts brethren, I would not have you ignorant," 1.Cor.12:1, and again "Follow after love; yet desire earnestly spiritual gifts" 1.Cor.14:1.R.V.

It would seem that a mark of the near return of the Lord is to be an especial outpouring of the Spirit. James 5;7,8. "The husbandman waiteth...until he receive the early and the latter rain...the coming of the Lord draweth nigh." See also Joel's great prophecy as quoted by Peter in connection with the outpouring of the Spirit on the Day of Pentecost. Acts 2:16-18. Verse 17 is given in full. "And it shall come to pass in the last days, saith God, I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams." Prophecy or inspired utterance is given as one result of this outpouring. It was so on the Day of Pentecost and the foregoing pages are proof of its having been fulfilled in this manifestation also. These messages have many references to the soon coming of the Lord Jesus Christ. As in Scripture so through His instrument in these messages He spoke, "Behold I come quickly;" and we must believe that such a manifestation with its clear prophetic utterances is designed to add another witness to the many that show the soon coming of Him who is the "Desire of all nations."

In connection with Joel's prophecy, it may be mentioned that dreams and visions were to accompany the outpouring of the Holy Spirit. Not only in those remarkable visions recorded in the foregoing pages but in the general spiritual quickening which has accompanied this manifestation, this phase of the prophecy has found a fulfillment in the event. Numbers have been given remarkable dreams and visions, the value of which has been shown by the results in the lives of those who have received them. Even small children while praying together have seen visions which must have been objective as seen by more than one.

Some word as to the Scriptural tests of the supernatural in connection with this manifestation would seem to be suitable at this juncture. The instruction of the Scripture is this, "Despise not prophesyings. Prove all things; hold fast that which is good." 1 Thes.5:20,21.

The first we would cite is that of 1. Cor.12:3. "No man can say that Jesus is the Lord, but by the Holy Ghost." The test is to be applied in cases of supernatural utterance as the context shews. If one speaking under such inspiration ascribes Lordship and Deity to Jesus, the inspiration is that of the Holy Spirit. While praying in languages unknown to herself the speaker was heard to say, "Komm, Herr Jesu!" (German), "(Come, Lord Jesus.)" In the messages given by interpretation on the night of the 10th of January the expression again occurred twice, "Come Lord Jesus". Among other references one from the early morning of the 1st of March may be quoted, "God the Father, *God the Son*, God the Holy Ghost, all of them one God. Fall ye down, worship ye the Maker of heaven and earth, make a joyful voice to the *Lord of Glory*, *Jesus Christ the righteous*."

A second test implies the confession of the humanity of Jesus Christ. 1.John 4:12. "Try the spirits... Hereby ye know the Spirit of God. Every spirit that confesseth that Jesus Christ is come in the flesh is of God." The humanity of Jesus Christ is referred to in an expression occurring in the messages of the 24th of February, "Kneel thou down before Me. Seek thou mercy, crying, Have mercy on me, O *Son of David*, have mercy on me." (The expression, Son of David, shews the human lineage of Jesus and consequently His real humanity as the subsequent expressions shews His mediatorship as God-Man and real Deity). "Behold He sitteth now on the right hand of the Merciful and intercedeth for you. Regard ye this. Come, O *Lord Jesus*, now, and dwell for ever."

A third test is that from the lips of our Divine Master in the days of His flesh. Matt.7:15. "Ye shall know them by their fruits".

Unlike the false prophecy of such systems as Spiritualism in which the type of character in the medium is no condition of his *psychic gift*, Christian prophecy demands holiness of life and heart in the one used by the Holy Spirit for the *spiritual gift*; and in the lives of others produces faith in Christ, love for God, holiness of heart, and uprightness of walk. It may be confidently stated that these have been the results of this manifestation. Christian people on witnessing these scenes have been made conscious of the holiness and power of God's presence. A minister on entering the room in which the sister sat with the blood sign on her forehead, was made so conscious of the overpowering presence of God that he might almost have fallen, and in his own words he then knew what is the meaning of the word, "Be filled with the Spirit," He went away and has ministered in new power since. A missionary of long experience, who came to see, stated that she felt she was on holy ground when there in Amman in the days of this manifestation. Blessings of a revival nature were the immediate result. On the first appearance of the sign, within a few minutes of its being seen, a member of the household was truly converted and has lived as such ever since. Young men, in the consequent stir, were truly transformed from sin to true witnessing Christian lives, leaving off habits of the old sinful life. Women have been changed and children also. Not only so, but those farther afield have been stirred, and in other towns the news produced in some repentance, faith, and spiritual life. Even Jews and Moslems have come under the power of the manifestation. It has resulted in the salvation of souls and glorified God in Christ; and to many this will be the conclusive test.

As a final test, the words of the liberal sage, Gamaliel may be cited. Acts 5:38,39. "If this counsel or this work be of men, it will come to nought; but if it be of God ye cannot overthrow it". Nearly six months after the first appearance of the sign, as these lines are being written one is conscious that it was but the beginning of a work of God that continues to bring blessing to souls and to exert its influence as the days go by. Other manifestations have followed and these include the healing of the sick in answer to prayer, and the re-appearance of the sign on the forehead of Mme. Kawar under extraordinary circumstances. She

was in Jaffa, Palestine, and while talking to others the sign, not as blood, but bird-like in shape and as light, re-appeared in the sights of numbers. Blessing is still being given both to those who hear or read the account of the manifestation, and through the ministry of those who have been saved or quickened through it. God has begun to work a new way and will yet do mightier things.

And so this account is being sent forth accompanied by many prayers that it will be used to bring life and life more abundant to many, as the power of God's working is realized afresh, and as that blessed hope of the near return of the Lord Jesus is revived through the promise of these messages and the lessons which will be drawn from the fact of such a manifestation, so indicative of His coming.

"Surely I come quickly."

"Amen. Even so, come Lord Jesus."

SECTION TWO

FORTY YEARS LATER

It is now forty years since the manifestations of the Divine presence recorded in the first section of this booklet took place. The accompanying messages given in the Spirit through the medium of the Arabic language cover a period of approximately three months during January, February and March of 1933. Both the original Arabic booklet and its English translation have been reissued a number of times. A second series of messages in the Spirit given over another period of three months from August 26 to October 22 in the same year was issued in the original Arabic with reprints, but the English translation of the same has not been printed up to the present time. It is of real profit after the lapse of a generation in which worldshaking events have taken place of which the Middle East has had its share in upheavals, wars and bloodshed, to see how these messages have pin-pointed the place of this generation in the prophetic timetable of Scripture. Rabbath-Ammon, the modern Amman, swelled by successive waves of refugees and displaced persons as well as by normal urbanization is now estimated to have a population approaching the three quarters of a million mark. It has had its baptism of fire in destruction and death in its streets as intimated by these messages and the promises of Divine protection have been as marvelously fulfilled for those who trusted in their Lord. The sister used as the channel of these messages has passed on to be with her Lord as have numbers who were eye-witnesses of the 1933 revival in Amman. Meanwhile the churches of the redeemed in these lands continue to increase in numbers and to grow in grace waiting for the coming of the Lord Jesus with keen discernment of the signs of the times in what is taking place around them and in the world at large.

May the re-reading of these messages quicken in all the sense of the responsibilities and privileges of those living in these last days when we can almost hear the cry, 'Behold the Bridegroom cometh; go ye out to meet Him'.

Saturday 26th August 1933

About 11:00 a.m. The speaker who was under the power of the Holy Spirit and unconscious of what was happening or what she was saying, began to sing in the Spirit and spoke in languages among which were the Greek, the Italian, the Latin, and the German. A number were present including neighbours and others. The message that follows is a translation of what was spoken in Arabic and taken down at the time:-

Tremble ye and prostrate yourselves before Him who standeth amongst you.

Give ye the glory to Him who speaketh amongst you now.

Give ye, all of you, attentive ears. And all who hear my words and are troubled-and God shall witness before the angels that every one who hath heard and hath not hearkened I will cast into the lake of destruction. And all of those who have received my words with mocking and all those who scoff at them I will smite them and ye shall behold with your eyes what I will do unto them.

Prostrate ye yourselves now and give ye the glory to Him who is standing amongst you. And everyone who is written in the book of God shall be completed, and all things shall be accomplished shortly and all that has been prophesied shall be accomplished speedily.

I, who am God, will judge in equity and all who do not return to me, soon will I cause to perish.

Hallelujah, Hallelujah, Hallelujah, Hallelujah.

Let not your hearts be troubled neither let them be affrighted all ye who have remained steadfast with me unto the end.

Hallelujah, Hallelujah, Hallelujah.

(Singing):

God the Exalted

**Shall consume the nights
and recompense all**

I am the true love: him who loveth Me will I love and take to myself.

Prostrate ye yourselves now and seek ye mercy and forgiveness.

Blessed is he who hath known Me and abode steadfast in Me.

Woe to him who hath heard the word of God and hath doubted all the works of God.

Expectantly wait ye the tribulations and hardships which are coming upon you. Abide ye steadfast in Me; I will never fail you. Jesus is coming soon. Jesus is coming to deliver you from this world. Your Heavenly Father will have mercy upon you, and hath pity upon you all.

Give ye now all of you glory, glory to Him Who hath come down amongst you. Hallelujah, Hallelujah, Hallelujah.

I will give you love; I will give you to love one another that ye become not faint nor lukewarm in any wise.

Blessed are ye O ye who have heard my word. I will shine upon you with my face. I will grant you peace, I will give you rejoicing and gladness, I will give you all the desires (requests) of your hearts.

Fear thou not O thou beloved woman: I am thy protector; I am bearing thee in my hands and none can harm thee.

And everyone who hath come to me, and every one who hath taken refuge in me, I will never fail.

Now give ye the glory to Him who speaketh.

Be ye not troubled O my beloved ones; I will strengthen you and encourage you. Be ye steadfast unto the end, so shall ye behold that which will delight your hearts and I will abide with you forever.

Wait ye upon the Lord, and ye shall behold the wondrous works that shall be caused to take place in your midst, be ye not shaken.

Hallelujah, Hallelujah, Hallelujah. Come O Lord Jesus and dwell forever. Hallelujah, Hallelujah, Hallelujah.

Rejoice and be glad O ye who have been called (to be) sons of the Kingdom. O ye who have been gathered in beneath the banner of the Throne of the glory of God.

Cry ye out saying, Glory to Thee O Creator of Heaven and Earth. Hallelujah to the Father, Hallelujah to the Son, Hallelujah to the Holy Spirit. Hallelujah, Hallelujah, Hallelujah, Amen.

God shall give His Spirit to those who are worthy in these last days.

Abide ye steadfast in Christ. Let not your faith be shaken in any wise- the faith which causeth your eyes to look steadfastly above.

Behold ye: cause ye none to go astray; behold I come quickly.

I will give you my peace, O ye whom I have loved, O ye who have heard these words. Hallelujah. I will pour out of my Spirit upon you Hallelujah. Cry ye out saying, Hallelujah, Hallelujah, Hallelujah.

After singing in Arabic and also Greek the message was continued in Arabic, the translation of which follows:-

Hallelujah, Hallelujah, Hallelujah. Prostrate yourselves now and seek ye mercy form Him who is standing before you. Seek ye all your needs; He will cause you to prosper, He will cause you to succeed, O ye who have heard my last words.

Behold ye; be ye martyrs (or witnesses) faithful to me; I will exalt you unto myself. I will shine with my face upon you, I will give you what ye seek. Ye shall receive the gift of the Holy Spirit. Make ye a joyful noise to Him who is standing before you. Behold I send forth of my Spirit upon you O ye who...(The transcriber failed to catch a word or two here because of the speed of the message). Cry ye out saying, Holy Holy Holy to Him who sitteth upon the throne interceding for you.

Look ye unto my bleeding wounds. Lo I am before you now. I give you mercy, I bless you all, so may

the blessings of the Lord be upon you from now on and for ever.

Cry ye out saying, Glory to Thee, Glory to Thee, Glory to Thee O Thou who art seated on the right hand of God interceding for sinners.

Hallelujah, Hallelujah, Hallelujah.

(Ended about 3.00 p.m.)

Wednesday 30th August 1933

The speaker, while under the power of the Holy Spirit unconscious of what she was saying, sang in languages which included Greek and Latin, and then gave utterance in the Spirit to the following message which is a translation of the original Arabic in which it was transcri. Those present included numbers of different Christian denominations and of several nationalities :-

Prostrate ye yourselves now to Him who standeth before you.

Praise Him, magnify Him, give ye to His name glory and praise, O ye in whose midst He hath now come down.

Give ye listening ears to the Spirit who speaketh to you. Hallelujah, Hallelujah, Hallelujah, Hallelujah.

(Singing in Arabic followed, then the message was recontinued).

Hallelujah, Hallelujah, Hallelujah, Hallelujah. Tremble ye and quake. O soul that art departed far from God.

And as it was in the days of Noah, so is it these days; ye take pleasure in the delight of your hearts; ye have said, There is no God. Lo I judge in equity . Hearken ye, O ye who hearken not.

Hearken ye, O My children, Lo I give you warning and as it was in former days lo it shall come to pass in these days. Take heed, look carefully to yourselves. I am He, He Jesus who standeth amongst you. Give ye Him Glory now, give ye Him praise, give ye Him reverence, O My children, ye are God's scattered pillars. I desire of you that ye be gathered together and build the Church, the Church of God which shall be raised up in your midst.

Give ye praise and laud, and worship to the One who is standing in your midst.

Purify ye now your hearts. Remove the dross from amongst you. I desire of you that ye be sanctified entirely that I may be able to speak in your midst.

It hath been prophesied of these days in the days of old.

Yea everything hath been accomplished, and behold soon do I come and catch you up from amongst evil men, O ye who have been made one, O ye who have surrendered your hearts to Me. Give ye heed for a little.

Everyone who hath departed far from Me and everyone who hath doubted the works of God, God

shall smite him and shall destroy him, and ye shall behold with your eyes, ye shall see the reward of the wicked, ye shall see what God shall do to them.

These days are the days of disturbances and the days of wars, and the days of calamities. Take heed to yourselves. And everyone who hath heeded and returned to Me, him do I receive, him do I take in unto myself, into the hands of Mercy.

Now give ye the glory to Him who standeth in your midst. Remove ye the dross from amongst you and all evil thoughts so that God may have mercy upon you, so that He may pour forth upon you of His blessings.

Now, now open your hearts to the Spirit who hovereth above you. Lo He fluttereth (lit. moveth around) as a dove and alighteth on the head of everyone who hath surrendered his heart to the Creator.

Hallelujah, Hallelujah, Hallelujah. Holy one of God. Holy One and Mighty, Holy One who dieth not (immortal), have mercy upon us. Hallelujah, Hallelujah, Hallelujah.

Submit ye yourselves to the Spirit who speaketh, for He is the Spirit of God.

Many are they who have been denied this heavenly grace but ye, O ye of little faith, these works and wonders were wrought in your midst and still are ye hard of hearts, and still are ye doubting the works of God. Then cry ye out now, Mercy, repentance from Him who standeth in your midst, that ye may receive the blessing of God. Yea ye have departed far from the Creator. I have caused mighty works and miracles to take place; ye have doubted, ye have sought high positions in your ignorance and folly. I have given you mercy that ye might approach unto me and ye have departed afar off by evil deeds. Ye desire worldly positions, ye desire worldly glorying but ye have departed far from the heavenly glorying. Now seek ye mercy, seek ye the Kingdom, O ye who have departed far from it, and if ye return to Me behold I will receive you joyfully.

I chose many from amongst you, I chose many individuals, but ye have not obeyed my words. So I warn you now, I warn you again to return, to approach unto Me joyfully, and lo I will receive you. I will send forth My Spirit upon you to arouse your dead consciences. Now, make ye a joyful noise, make ye a joyful noise saying, Mercy, forgiveness, repentance to Him whose is forgiveness. I will give you, yea, now will I shine with the light of my face upon you. O ye who have softened your hearts, O ye who have shewn reverent fear before the Creator, now will I pour forth of My Spirit upon you, I will prolong your days, I will give the blessings to you and your seed, O ye who have obeyed My sayings.

I separated you from the world, and ye have departed afar off; I separated you unto the ministry and ye paid no heed. Give ye now listening ears to the Spirit who speaketh amongst you, give ye awe and reverence to God the Possessor of all the worlds, O ye in the grasp of whose hands are all your spirits - I say to that one, Go, and to this one, Come.

Now am I in your midst. Go ye and tell the world what ye have seen of the power of God. In no wise delay ye.

I have now been of longsuffering patience towards you (lit. Arabic, I have prolonged My Spirit) that

ye might return unto Me, and ye have heeded not.

These are now the last days and I will pour out of My Spirit upon every one who hath returned unto me, and I will manifest (the) wondrous works amongst you.

Be glad and rejoice, O ye whose hearts have cleaved unto Me, O ye who have loved, who have obeyed my commands. Show ye now love one to another as I have loved you - I loved you unto the end, I loved unto death - love ye one another. Harden not your hearts soften ye the stony hearts, love ye one another; bless ye them that curse you; do good unto them that despitefully use you (lit. do evil unto you); and I will be with you and will not fail you unto the end of the age.

Give ye now glory, reverence, greatness, awe to Him who sitteth upon the Throne and intercedeth for you, He who hath come down and stood before you that ye might return unto the Creator.

O Christians in name, return ye to the Creator. Lie ye not against God by your departing afar from God, but be ye softened, return ye to Me. I will receive you.

Cry ye out now to Him whose power is (to give) mercy, to Him who hath mercy upon you, to Him who shineth with His face upon you. Hallelujah, Hallelujah, Hallelujah. Hallelujah to the Father, Hallelujah to the Son, Hallelujah to the Holy Spirit. Amen.

Wednesday, 27th September, 1933

The speaker gave utterance to the following message which is translated from the original Arabic, while under the power of the Spirit as on former occasions and after having spoken in several languages unknown to her in the natural among which were Greek, French, Latin and German :-

Give ye the glory to Him who desireth to speak to you.

Give ye the glory to the Father; give ye the glory to the Son; give ye the glory to the Holy Spirit.

Prostrate ye yourselves and worship ye Him who is standing before you.

O son of Adam, incline thine ears unto Me and hearken unto Me for a little.

O thou unstable man, why hast thou departed afar off; why hast thou doubted all My sayings. Soon shall the king of the North arise, and a small kingdom of no account shall ally itself with it (i.e. the North); and the king of the South shall arise also and shall be defeated. And all these things shall be accomplished shortly.

(Here followed a verse of an Arabic hymn given in the Spirit).

O ye scattered pillars, the time has come that ye gather in one another and raise up the church. O ye beloved ones, remove ye the dross from amongst you that I may be able to work signs and wonders in your midst.

Blessed art thou, O thou who hast sacrificed everything and hast desired to consecrate thyself for the winning of souls. Lo I open up the way before thee. I will give thee to pray over the sick one and he shall be healed. Receive thou this gift and bless the name of the Lord.

Cry ye out now and glorify ye the Lord that His name may be glorified for ever and for aye.

I will bless thy seed because thou hast obeyed My voice. Receive ye now gift of the Holy Spirit. Be ye consecrated, be ye sanctified from every thing that taketh you away from God.

(Here followed a number of verses in Arabic given and sung in the Spirit - after that the message recontinued as follows):-

Hallelujah, Hallelujah, praise Him, glorify Him, magnify Hi, O ye who are beneath His mercy now.

I will bless you, I will rise with the sun of my righteousness upon you. I will give you whatsoever you seek if ye abide steadfast in Me. I will make you fishers of men from now on. Prostrate now yourselves, and seek ye mercy; seek ye forgiveness; seek ye repentance. I will bless you, O ye who heard My words if ye doubt not. Lo I go before you. Lo I give you the blessings you seek. Hallelujah, Hallelujah, Hallelujah.

Friday, 29th September, 1933

As formerly, the Speaker while under the power of the Holy Spirit, after speaking in languages unknown to her naturally, which included the German, Greek, French, Latin and others which were not recognized by those present, gave utterance in the Spirit to a message in Arabic, the translation of which follows:-

Hallelujah, Hallelujah, Hallelujah. Give ye the glory to the Father, Creator of all the worlds; He bringeth low the proud and raiseth the fallen.

Glorify Him, magnify Him, O ye who are now beneath His mercy.

Rejoice and be glad, O waiting soul, for everything shall be given thee.

Be revived, O weary soul, for verily I am thy Deliverer. The dry land will I make green before thee; lean thou upon Him who is stronger than thee.

Delight thyself, O weary soul, in the Lord thy Creator and Protector for I am thy Comforter.

Prostrate ye yourselves and worship ye now, and seek the face of the Redeemer.

Who of you is able to protect himself? I am the Lord thy Protector. Seek ye my face so will I shine upon you.

I will give you all that I have promised you; wait ye a little. Humble yourselves; be ye sanctified; everything shall be given you.

Cause ye none to be deceived; I the Lord do work with power.

Despair not, O believer; I the Lord am thy upholder; I the Lord go before thee; Follow thou Me so shalt thou obtain good; I the Lord will enrich you, I the Lord am thy Healer; I am the Lord who says to a thing, Be; and it is.

Israel shall soon return and the land shall be built up (or populated).

Despair thou not neither grow thou faint for I the Lord am thy Keeper. The inhabited earth shall be greatly troubled; abide thou steadfast in Me, O ye in whose midst I am speaking.

Give thou glory to the Father and honour to the Son, and reverence to the Holy Spirit. Receive ye Him, honour ye Him, to Him be glory and honour and worship.

Wednesday, 4th October, 1933

As formerly this message was given in Arabic while under the power of the Holy Spirit. Its translation follows:-

Hallelujah, Hallelujah, Hallelujah, I see heaven opened and the Son of Man sitting on the right hand of God interceding for sinners, and the angels cry out joyfully, Glory to Thee, Glory to Thee,- Thou who art sitting on the Throne, to Thee be worship and honour. Hallelujah, Hallelujah, Hallelujah, Hallelujah, Hallelujah, Hallelujah, Hallelujah.

Hallelujah, Hallelujah, Hallelujah. Harken ye to everything that the Spirit speaketh to you now. Remove ye from your midst all outward demonstration. Put ye off all outward adornment and put ye upon yourselves the whole armour and it is the Spirit of the living God.

Be ye not instable O fools, O ye who trust in yourselves. I am the Lord, the Watcher of all, and I look unto every motion proceeding from man.

O fool, O hard of heart, O rebellious one, dost thou look unto the works of God and doubt in Thy heart, was I not thy Creator.

Hallelujah, Hallelujah, Hallelujah. Glorify ye now the Creator so shall He be glorified in your midst.

O heedless one, take heed and deliver thy soul lest thou perish. Verily the years pass away (swift) as the flashing lightning, and thou hast heeded not; open thine eyes to behold the works of God. Doubt in no wise lest thou die and sleep the sleep of death.

Behold I am He that standeth now amongst you;- reverence, obedience, worship -; behold I Am He.

Oft have I spoken in your midst and ye have heeded not, O ye of little faith. Harken ye now unto My words and understand ye : behold I come shortly; heaven and earth quiver with joy. Now rejoice and be glad, O daughter of Zion, for thy King cometh; the enemy shall be put to flight and cast into the lake of destruction and I will reign forever.

Approach now unto repentance, O thou who hast departed far from Me. I sent to you many promises and I am unable to work in your midst if ye be not sanctified. Remove the tares from amongst you.

Hallelujah, Hallelujah, Hallelujah, Hallelujah. Give ye glory to the Father, honour the Son and reverence to the Holy Spirit. Seek ye now mercy and forgiveness and salvation shall be given unto you. Let not your hearts be troubled nor agitated. Turn ye not aside nor go ye astray from the truth. Be on your guard against the wicked who go to your heads as strong drink and delight your hearts and they are deadly poison. Be on your guard for yourselves, O ye who seek mercy. Behold I give you my peace; behold I receive you into My arms, O ye who have obeyed My saying. Now do the

heavens open and the blessings are poured forth upon you.

Open your hearts to receive the blessing, Jesus shineth with His face upon you.

(Here followed 6 verses of an Arabic hymn given in the Spirit.)

Monday, 9th October, 1933

As formerly the speaker was under the power of the Holy Spirit after speaking in languages which included the German, French, Greek, Latin and Syriac (the last named was thought to be such), gave utterance in the Spirit to the message in Arabic, the translation of which is herewith given :-

Give ye awe, and reverence to Him who speaketh amongst you now. Wait ye until ye be clothed with the power which I have promised you. Blessed is he who is not offended (stumbleth not) in Me. I am the true love. I am He who gave Himself (Lit. Myself) for you. I am He who ascended up to heaven, and am interceding for you. Blessed are ye who have been drawn to My love; Lo I give you the blessing, Lo I give you to be increased in grace. I give you all the delights of your hearts.

How great is Thy might. O bounteous One. How majestic is Thy awe, O Thou who has been exalted above all. Hallelujah, Glory to thee, Hallelujah. Honour to Thee, Hallelujah Worship to Thee.

(Here followed verses of an Arabic hymn given her in the Spirit.)

Come O Lord Jesus now, and cleanse every sinful heart and dwell with us for ever.

(Verses of an Arabic hymn given her in the Spirit).

Give ye the glory to God; the glory to the Father, the glory to the Son, the glory to the Holy Spirit. Hallelujah, Hallelujah, Hallelujah.

(verse of a hymn in the Spirit)

I will joyfully cry to Thee with the angels and saints, Holy, Holy, Holy is the Lord God of hosts. The heavens and earth make a joyful noise to the majesty of Thy glory. Thee do we bless, Thee do we magnify, Thee do we worship, O Thou who art and shall be forever. Hallelujah, Hallelujah, Hallelujah.

(Verse of a hymn given in the Spirit).

I will drink this cup with joy and in no wise be troubled so long as Thou art with me.

(Here followed several verses of a hymn given in the Spirit.)

Tuesday, 17th October, 1933

As formerly the speaker being under the power of the Holy Spirit spoke in languages which included the German, the French, the Latin, the Turkish, the Hebrew, the Syriac and the Armenian and gave utterance by the Spirit to a message in Arabic of which the following is the translation.

The message was preceded by a number of verses of an Arabic hymn given her in the Spirit.

Give ye glory and reverence to Him who moulded you and is able to blot you out in a moment.

Prostrate ye yourselves now and worship ye the living God who hath wrought the wonders amongst you and ye have not heeded, O ye of little faith.

Behold ye; lo it is the last age and I have pity upon you as a kindly father. I in no wise desire that ye perish.

Give ye now the glory to God; the glory to the Greater, the glory to the Maker of the worlds.

(Here a verse of a hymn given and sung in the Spirit).

Hallelujah, Hallelujah, Hallelujah. Glory to Thee, O Thou who art the Alpha and the Omega (lit.the Alif and the Ya in Arabic), the beginning and the ending. O thou who are seated on the right hand of God.

Hearken ye and give heed, O My belchildren, be ye converted, abide ye steadfast in Me and I will give you the promises which I have prepared for you. Only be ye purified, be ye sanctified, your thoughts, your hearts, your looks, your motives.

I have not forsaken the promises but I will give you what I have uttered if ye abide steadfast in Me.

Be ye adorned with the goodly adorning which befitteth the glory of God.

Remove from amongst you all doubting and continue steadfast in seeking, and continue steadfast for the baptism of the Holy Spirit; I will give you.

Behold I send forth of My Spirit upon you so shall ye prophecy and speak in the language of the angels, so shall all marvel, for this is My beloved church that I have chosen from the beginning.

God doth have mercy upon you, O ye who have poured out your hearts to receive the blessing.

Lo I shine with My face upon you, O ye who have heard these words of Mine if ye rely on Me, if ye believe in all My sayings.

Go ye and tell all of what ye have seen and witnessed of the works of God.

Glory to Thee, Glory to Thee, O Thou who art spreading out Thy hands upon all.

Seek ye now the blessings. Seek ye mercy. Seek ye forgiveness. Soften ye your hard hearts and be ye strengthened in the true faith and walk ye as I walked in this world that all may see you and glorify your Father who is in heaven.

Delay not (to apprehend) all of these promises. Seek ye, seek ye until ye obtain what I have prepared for you.

Cry ye out saying, Glory to Thee, O Thou who art exalted above all.

The angels and saints cry out joyfully at the majesty of Thy glory.

Hallelujah, Hallelujah, Hallelujah.

Wednesday, 18th October , 1933

Given as formerly while the speaker was under the power of the Holy Spirit.

Two verses of a communion hymn in Arabic were given while the speaker in vision was receiving the communion of the Lord's supper at the hands of the Lord Jesus. Following this a number of verses of Arabic hymns were sung by the speaker in the Spirit. It may be added that these hymns given in the Spirit were unknown previously to the speaker and are not found in Arabic hymnology as to the words. Then the speaker sang in languages unknown to her in the natural which included the German, Turkish, Armenian, Greek, Latin and a message in Arabic was then given of which the following is the translation in English.

Holy, Holy, Holy, to Him who is seated on the Throne, Who is and Who shall be forever.

O proud self-reliant man, the days shall come in which thou shalt be broken before God. Thou hast heard all of these sayings and thou art the same. Thou hast heeded not and comprehended not. Deliver thyself lest thou perish.

(At this point the message was given sentence by sentence in German with the interpretation following each sentence in Arabic.)

Be thou not fickle neither rebellious against God; God is stronger than thou.

Give not thy soul its lust lest it repent thee.

Think not evil of anyone; look unto the filthinesses of thine own heart and repent.

God is ready to have mercy on thee if thou return with all thy heart and art humbled.

Fear not O believer, Mine eyes (lit. looks) do shepherd thee and my right hand doth guard thee. (At this point the speaker sang in the Spirit in Hebrew and the message was then resumed).

Envy thou not the wicked man neither regard thou him for all the thoughts of his heart are vain.

Ye shall behold with your eyes O beloved ones, what I will do with those who persecute you.

I am with you and mine eyes are watching over you. I have chosen you and I will care for you until the end.

Gather ye one another and pray for others that perchance God may have mercy upon them.

O beloved one, delight thyself in the Lord and I will give thee all that thou seekest.

O believers abide ye steadfast in Me, be ye not shaken; return ye not backwards.

Wait ye before Me, behold I will give you my peace, behold I will bless you if ye wait until the end.

Everyone who hath received the word and done in accordance with the sayings of the Lord -- their names have been imprinted upon the palms of the True One.

Thursday, 19th October, 1933

As formerly the speaker while under the power of the Holy Spirit spoke in languages unknown to her and these included the Armenian, Turkish, Roumanian, German, Latin, Greek and Hebrew, she being unconscious of this and gave utterance by the Spirit to a message in Arabic of which the following is the translation. Numbers were present at the time.

(After singing by the Spirit verses of a hymn in Arabic given for the first time, then the message followed.)

Hallelujah, Hallelujah, Hallelujah. Give ye the glory and praise to Him who performeth the great wonders amongst you.

Give ye reverence to the Spirit who speaketh amongst you. Glory and honour and praise O Thou whose is the power and greatness. O Thou in the grasp of whose hands are all existing things.

O rebellious man, O thou who wert formed from the dust and to the dust is thy return, why art thou proud, O man, dost thou not know that thou art of nought.

Were it not that I love thee and desire that thou perish not and desire salvation for thee I would have blotted thee out in an instant.

Hallelujah, Hallelujah, Hallelujah.

Why harden ye your hearts? I have sent you many revelations and ye have comprehended not, O ye of little faith.

O man, deceive not thyself; thou delightest thy heart in all evils and sayest, verily God is pleased with me know thou and give heed that God is Holy and none save the holy (or saints) have come to Him.

Behold I begin and I will utterly break every man who is departed away from me. Behold I begin with the calamities which I have promised every impious man.

Comprehend, O man, that these are the last days and from now on I begin with sorrows and if thou return not and surrender not thy heart to the Creator then art thou surely perishing.

I have pity on the work of My hands and allow not man to perish; only ye have loved the enemy and gone (over) to him.

Oft have I had mercy upon you; I have sent prophets and saints and ye have heeded not. And as it came to pass in the days of old so shall it come to pass now. I will begin with calamities and plagues. I will begin with famine and wars, and ye shall behold the Creator shake the pillars of the inhabited earth.

I have sent all of these revelations as mercy from me. Return ye, behold I will receive you and gather you to Myself. Ye shall behold from now on the great wonders which I will cause to take place in your midst; and if ye delay and have not pity on yourselves then your blood is on your own head.

O believer be not discouraged, neither let thy determination grow faint. I am thy Keeper and I will protect thee from everything that might do thee hurt. Behold I (will) shepherd thee and comfort

thee. Behold I (will) fill thy heart with heavenly joy. Be ye not troubled, O thou who hast loved Jesus. Jesus shineth upon you. Jesus hath pity upon you. Behold He speaketh now in your midst and none hath given Him praise, and none hath given Him glory and worship. O grievous man, O man who art far from God, be softened and broken before God, melt thy heart before Him who gave Himself up for you.

I have raised up this church in your midst and (will) gather into it all the believers whom I have chosen. Be ye not scattered, O believers, but gather in one another and I will perform (lit. raise up) in your midst the wonders and signs that the name of Jesus who hath loved you be magnified. Behold ye and heed ye: as the first church was (so) will I raise up this church also. Heal ye the sick by faith and give ye the glory to God. I will give you the gifts which I promised you if ye are sanctified and if ye abide steadfast in Me; if ye remain in constant, in true prayer. Act ye not childishly (or presumptuously) with external things but seek ye the true gifts which shall manifest wonders in your midst and through which salvation shall result and through which the name of the Lord shall be magnified.

Behold thou O man, I do not desire denominations, I do not desire sects, I desire believers who have surrendered their hearts to God and do and keep the commandment of the Lord.

Hallelujah, Hallelujah, Hallelujah. Holy, Holy, Holy to Him who hath descended and stood amongst you and seeketh of you that ye come to Him. Behold I warn you; everyone who hath scoffed and denied My works, ye shall behold with your eyes what I will do to him. And everyone who hath doubted these revelations which are love from Me, I will smite him and pity him not :- but have pity on your selves and return ye to God your Creator and seek from Him mercy and forgiveness. Repent ye before the time hath gone where remorse shall be of no avail.

Behold I counsel you, O ye who desire to draw nigh unto Me. I will protect you from danger. I will cause my right hand to be upon you I will bless you and your families also. Draw nigh unto me so I will draw nigh unto you. I have loved you from the beginning and offered Myself a sacrifice on your behalf, and few are they who have surrendered themselves.

Doubt ye not but believe with all your hearts and pray fervently to Me and I will give you all that ye seek. What shall I do unto you? Do you desire more than these works? Do ye desire more than this love; The Lord of existing things cometh down in your midst and ye are far from Him and have heeded not. Surrender ye your yourselves, ye shall be safe. Go far off, I will remove far from you.

21st October, 1933

The speaker was as formerly under the power of the Holy Spirit and spoke in several languages unknown to her including the Latin, German, Armenian, Turkish, Syriac, Greek and French, a number being present representing differing classes and languages. After several verses of hymns previously unknown were given and sung in the Spirit the message in Arabic was given the translation of which follows :-

Hallelujah, Hallelujah, Hallelujah, Holy, Holy, Holy to the living God, the Almighty who is from eternity and still is, and whose greatness is for ever. Glory to Thee, O Thou who art sitting upon the Cherubim, O Thou who art interceding for sinners.

Prostrate ye yourselves now and worship ye. Give ye awe and reverence to Him who desireth to

speak amongst you now.

Give the glory and honour and worship to the Creator of the worlds.

Comprehend ye now, and heed ye and give ye an hearkening ear.

I have wrought these wonders amongst you that ye be assured that the time is very near. Ye shall see from now on greater than that.

Hear ye, O ye who hear not and see ye O ye who see not.

Comprehend O ye who esteem yourselves, O ye who seek high places and positions. Know of a surety that ye shall drop to the lowest depths of the earth and all your pride and pretension shall go in vain.

I the living God will exalt and abase; I will enrich and impoverish; I will make alive and cause to die.

Say not O stubborn rebellious one that thou art strong and hast everything and dost possess everything. Whither wilt thou go from the face of the Creator?

Know ye and be ye assured that this is the last age and as it was prophesied in the days of old it shall come to pass in these days.

Marvel ye not in any wise; everything hath been revealed to you from the beginning. Nothing hath been obscure to you but ye have gone afar from God with your human wisdom. Ye assure yourselves that ye know everything and ye understand not at all.

O impious man who wallowest in the mire of sin, take heed, take care for yourself. Soon wilt thou depart this life, but art thou certain, O rebellious one, that thou wilt go whither thy soul desireth. Know thou and be assured that I am the living God. I rule in justice and all who have not obeyed My voice shall go to the everlasting torment. And all who have obeyed Me and have done according to My good pleasure behold I have prepared for them an everlasting place in which are pleasures and glories, in which is praise and glorifying, no sorrow no misery but lasting rest. Choose for thyself, O man, O thou who art the work of My hands. If thou repent not thou art perishing of a surety. Deliver thy soul and gain salvation and seek mercy of God for He is ready to bestow upon you all that giveth thee rest.

O self-esteeming man, O thou who hast denied the Creator, art thou thine own, the work of thyself? Know, O foolish one that thou art as a breath that flieth away, in one instant do I cause thy spirit to go out from thy two sides. Lo, behold I have warned you with all these things because I love you. I loved you from the beginning and desire that you be of My sheep. Behold I open to you the fold; let whosoever desireth to follow Me approach and enter into the door of the fold and be of My own, and I will love him and care for him and no one of the foes can snatch him from Me.

O believers, O ye who have remained steadfast in Me, O ye who have surrendered your hearts to Me, abide steadfast in Me unto the end. Rejoice ye and be glad in the Lord. He shall shine upon you. He shall prosper you and cause you to succeed. Ye shall obtain the inheritance which I have prepared for you. Be filled with the Holy Spirit who comforteth you and who strengtheneth you and who keepeth you from temptations and stumbling.

And everyone who hath received My word with scoffing shall repent (it) and at last know of a certainty the works of God.

What do you desire that I do more to you? Approach unto Me I will receive you; remove far from Me, I will be removed far from you and if ye reject Me I will reject you.

Glory and honour and worship and might and authority and awe and reverence to the Creator of the worlds. Hallelujah, Hallelujah, Hallelujah, Hallelujah glory to Thee O Thou who art sitting at the right hand of God.

(Here followed verses sung in Arabic in the Spirit.)

Rejoice and be glad O soul that desireth to receive salvation. Behold I bestow forgiveness upon thee. I bestow mercy, mercy upon thee. Be ye not discouraged neither despair. ye; salvation hath been prepared for everyone who seeketh. Only remove ye from you the former ways that remove you far from God. Swear ye not at all. Lie ye not against God and against men. Utter ye not evil against others, utter ye not revilings which anger the face of God and grieve ye not the Spirit of the living God. Be ye purified and be ye sanctified; I will fill you with the Spirit which I have promised you, the Spirit which comforteth the sorrowing soul, the Spirit which comforteth the weary soul, the Spirit which comforteth despairing soul, the Spirit which reviveth souls and gives the glory to God, the Spirit which bestoweth upon you inward peace, the Spirit which bringeth you nigh to God, the Spirit which maketh you desirous of prayer to the living God, the Spirit which causeth you always to glorify and praise the Creator. So give ye now glory to the Father, glory to the Son, glory and reverence to the Spirit who speaketh amongst you. Cry ye out O ye hard of heart. Glory to the Creator who is exalted above all, O Thou who knowest every moving of the movings of your hearts.

Hallelujah, Hallelujah glory to Thee; Hallelujah, Hallelujah. Glory to Thee, Hallelujah, Hallelujah. Glory to Thee, O Creator of the worlds, O Thou who hast mercy upon man, O Thou who satisfieth the hungry. Hallelujah, Hallelujah. Glory to Thee, Hallelujah, Hallelujah glory to Thee. Hallelujah, Hallelujah.

Sunday, 22nd October, 1933

The speaker under the power of the Holy Spirit, unconscious of her surroundings and of what she said sang first in languages unknown to her of which the following were recognised, Turkish, German, Greek, Latin, French, and Hebrew. Numbers were present over sixty possibly though others estimated at many more, and these included representatives of differing classes, races, and languages. The voice was peculiarly powerful and affecting as was also the atmosphere of the room, so fraught indeed with a Divine influence that few could remain unmelted and unmoved in such a place whatever were their religious views and susceptibilities previously. Some verses of hymns in Arabic were also sung in the Spirit, these being unknown to Arabic hymnology, but given in the Spirit to the speaker. Then followed the message in Arabic of which the translation is given below :-

Hallelujah, Hallelujah, Hallelujah, Glorto Thee, Hallelujah, Hallelujah, Hallelujah, glory to Thee. Hallelujah, Hallelujah, Hallelujah, glory to Thee. Holy, Holy, Holy to the Lord of existing things who is exalted above all.

Hallelujah, Hallelujah, Hallelujah, glory to Thee, Hallelujah, Hallelujah, Hallelujah, glory to Thee O

Eternal God. Hallelujah, Hallelujah, Hallelujah.

Give ye glory and honour and worship and reverence to Him who is standing before you.

Let the pillars of the inhabited earth shake; let the pillars of the inhabited earth shake at the might of the Creator.

O fools, why do you deny the mercies of the Creator. If ye fall into distress who will extricate you. Canst thou direct thyself? Am I not thy Maker? Days shall come in which the earth will tremble and ye will be put to flight before God and thou shalt say, O streams overflow me and O mountains conceal me from the face of the Judge. I am seated on the throne of truth and judge in equity.. On everyone that taketh refuge in Me I have mercy, and if not then, none

I have wrought amongst you these mighty works and still are ye doubting. O hard hearted ones, what shall I do with you? I love you. I have pity on you. If a child of yours were to go to the war and were taken captive would ye not be grieved; then how shall not I your Creator and Maker (Moulder) and you have been taken captive at the hand of the enemy, grieve over you. I desire to free you. I desire to set you loose from captivity (or the captives); follow ye Me so shall ye be saved.

They are few years that are to come yet, so take heed to thyself, O ignorant foolish one. Thou knowest not what shall happen to thee; thou knowest not whither thou goest. Thine it is to eat and drink and to delight thy heart in the goodly (bounties) of God and thou art plunged in the sea of sin.

Behold I give you warning, I give you warning; take heed to yourselves; seek ye mercy from God. Behold days come in which blood shall flow as streams. Behold the days of pestilences and famine come. Behold the days of wars and disturbances and many troubles shall arise in your midst. Heed ye to yourselves.

Seek ye safety and warn ye everyone who hath connection with you lest you perish.

O rebellious one against God, know that they are the last days and behold I perform the great marvels in your midst that ye perish not, your souls, your spirits, your body. Ye have grieved the Spirit of the Living God by your departing afar off, by your doubting by your fickleness towards God.

O weak man, O thou who from a breath art overturned, heed thou and gain the eternal life. The years pass by with speed, the days run fast as the lightning because they are the last days.

I have not wrought these works that ye might ponder only, but that ye repent and return to Him who hath given you being and is able to blot you out with a breath.

O Christians in name, I desire not of you rituals only; I desire of you that ye surrender your hearts to God and walk in the truth before God and men and remove from you the evil works that anger the face of the Creator. Harken ye, O ye who regard not, and behold ye and heed ye, O ye who comprehend not. Lo, I am standing before you. Who of you hath given the glory to God? How hard is thine heart, O unjust man, O thou who art taken captive in the grasp of Satan. Thy works shall be turned upon thine head. Had these works been wrought in the days of old most of the world would not have perished. Woe to you, O rebellious fools. Lo I am He who is standing before you. Seek ye

now mercy; Seek ye forgiveness; seek ye salvation, lest ye go as a prey of the wolves.

Whosoever of you is in distress let him seek unto God; whosoever of you is sick, let him take refuge in Me - lo, I am the Lord thine Healer. Remove from thee the works of darkness and put thou on the robe of righteousness in which thou shalt appear before the Creator that thou mayest obtain the heavenly glories. Give ye now the glory to the Father, the glory to the Son, the glory to the Holy Spirit who hath spoken in your midst. Cry ye out joyfully with the angels and saints, Holy, Holy, O Thou who art sitting on the right hand of God interceding for sinners. Have mercy on us, O Son of David; have mercy upon us, O Son of David; Have mercy upon us, O thou who offeredst Thyself a sacrifice for us. Have mercy upon us.

Hallelujah, Hallelujah, Hallelujah. O beloved children, O ye who have received the word with joy and O ye who have desired to surrender yourselves to the Creator and to Him who offered Himself for you. Lo I pour out my blessings upon you. Lo, I go before you and keep you and my looks shepherd you. Fear ye not I the Lord am with you. Open your hearts to the filling with the Spirit who breatheth into you. Receive ye with joy from Him who giveth you, from Him who loveth you with the love of a Father to children. Trust ye, O My children. Come ye to Me so will I bless you and give you inward peace and joy which will fill your hearts and cause you to delight in the Lord your God. Offer ye to Him glory and praise, glory and honour, awe and veneration to Him who hath come down in your midst now and hath had tender compassion towards you because ye are My sheep and I am your true Shepherd. Hallelujah, Hallelujah, Hallelujah.

